



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Christine F. Watkins			(435)637-6113	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1548 East 5700 South		Price	AL	84501
Office	District Number	County	Political Party	
Utah House of Representatives	69	Multi-County	Democratic	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Christine F. Watkins</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Christine F. Watkins</u>	
Signature of Candidate	
<u>1/22/2009</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Watkins	
Date of Report 1/22/2009	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Year End			
Beginning Date: 10/29/2008			
Ending Date: 12/31/2008			
Due Date: 1/12/2009			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$8,511.41	
2	Total Contributions Received (See Schedule A)	\$1,396.05	\$25,944.91
3	Subtotal (Add lines 1 & 2)	\$9,907.46	
4	Total Expenditures Made (See Schedule B)	\$3,788.67	\$19,826.12
5	Ending Balance (Subtract Line 3 from Line 4)	\$6,118.79	

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Candidate or Officeholder's Last Name Watkins	
Date of Report 1/22/2009	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
10/30/2008	NAIFH/PAC of Utah	455 E 500 S Suite 4 Salt Lake City, UT 84111				\$200.00
10/30/2008	Utah Banker's Association	185 S State St Salt Lake City, UT 84111				\$350.00
11/4/2008	Utah Public Employees Association	1000 W Bellwood Ln Murray, UT 84123				\$250.00
11/10/2008	David Lilvack	368 E 600 S Salt Lake City, UT 84111				\$250.00
11/10/2008	Mike and Julie Rhodes	3707 N 3500 E Liberty, UT 84310				\$96.05
11/10/2008	Qwest PAC	NA NA, UT NA				\$250.00
SUB TOTAL FOR THIS PAGE						\$1,396.05
TOTAL CONTRIBUTIONS RECEIVED						\$1,396.05

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Watkins	
Date of Report 1/22/2009	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
11/3/2008	Christine Watkins	Repay Loan				\$1,000.00
11/4/2008	JB's Restaurant	Food				\$16.40
11/5/2008	Sun Advocate	Newspaper Ad				\$132.30
11/8/2008	Am's Hallmark	Thank You Cards				\$6.91
11/10/2008	Blue Mountain Panorama	Newspaper Ad				\$102.00
11/10/2008	Emery County Review	Newspaper Ad				\$87.84
11/10/2008	San Juan Record	Newspaper Ad				\$108.00
11/11/2008	Christine Watkins	Repay Loan				\$1,000.00
11/11/2008	John Watkins	Repay Loan				\$500.00
11/12/2008	Costco	Gas				\$24.25
11/16/2008	Smiths	Gas - Picking up sign				\$21.00
11/16/2008	Smiths	Gas - Picking up sign				\$40.25
11/17/2008	Women in Government	Conference Registration				\$50.00
11/24/2008	Moab Times	Ad				\$26.00
11/28/2008	Simple Truths	Book & CD				\$19.95
12/3/2008	Conoco	Gas				\$15.30
12/4/2008	Christine Watkins	Loan Repayment				\$500.00
12/5/2008	Desert Rose Inn	Navajo Santa Event				\$76.00
12/11/2008	Krispy Kreme	Doughnuts for Navajo Uath Council Meeting				\$11.26
12/11/2008	Maverik	Gas				\$25.01
SUB TOTAL FOR THIS PAGE						\$3,762.47
TOTAL EXPENDITURES MADE						\$3,762.47

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Watkins	
Date of Report 1/22/2009	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
12/12/2008	Maverik	Gas				\$15.00
12/12/2008	Maverik	Gas				\$11.20
SUB TOTAL FOR THIS PAGE						\$26.20
TOTAL EXPENDITURES MADE						\$3,788.67

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed